

Yosemite Falls, Yosemite Valley, California

By Janice Pedersen

# **For Whose Glory?**

heer, mighty rock cliffs loomed above me in the breathtaking Yosemite Valley of California—each cliff wall carved as with a knife; Jeach revealing colored granite lines of oranges, grays, and reds; each deep crevice giving character. My playful imagination showed me the face of a dog here, a hawk's wingspan there, still, an Indian's arrowhead there.

Studying this magnificence of creation, I stood frustrated. One basic question kept coming to my mind—it had to be answered. I thought the granite walls in all their boldness might know. "Truthfully," I asked, "Why are we created? Is there some reason for all this glory?"

The recesses of my mind told me I had been taught the answer years before. Yet, in battling the confusion of life—job, traffic, stores, decisions—the clarity had been lost. I had desperately tried to make time for what seemed necessary: exercise, reading, work, cleaning, friends, repairs. But I had come away from it all exhausted, confused, and feeling

The great Yosemite Falls were overflowing like never before as cold mountain snow in higher elevations melted in the heat. Rainbows played teasingly in the mist. The grandeur loomed above me and seemed to boast that it was mightier than I, that I could never conquer the force of its waters. I agreed.

But, I seized the opportunity to challenge, "Is there not something or someone greater than you? For whose glory do you stand?" The water only fell in greater torrents.

Half Dome at a height of 8800 feet, once sawed in half by a huge ice glacier, boasts itself as king of the valley. Yet I, and many others, defiantly climbed its walls. Standing on that massive rock, feeling like a flea on the sidewalk, I kept trying to convince myself that I, indeed, had conquered it. The rock only laughed.

"Yes, you are mightier than I," I consented, "but who or what allows you to stand here in all your glory, as centuries drift past?" The wind only whistled in my ears.

I had inquired of the granite cliffs. I had challenged the waterfall. I had quizzed the kingly half dome. There was only one more direction to turn.

Twinkling stars danced in the night sky. Venus, Mars and Jupiter twirled in stately fashion. Orion still hunted with his sword and Cassiopeia reclined on her throne. "Please, can you tell me," I pleaded with the stars, "for what or whose glory were you created? Why do you exist? Is there no reason to this life?"

The city's persuasive billboards, the intriguing magazines, the pressure of the clock, the frustrations of work, and the intrusion of the television began to fade away. Without worldly cares to confuse me, the answer was becoming clear. I knew I had come to the right place. I was looking up, up toward the heavens, meeting the gaze of ONE who still cared, whom I had once known well, who still would guide my days if I would only ask.

"Why was all of creation made?" He asked me.

"For Your glory," I whispered.

"For whose glory were you created?" He asked.

"For Your glory."



# This We Believe

that the Holy Bible is the inspired Word of God (II. Tim. 3:16; II Pet.

that God is triune--Father, Son, and Holy Spirit (I John 5:7; John 1:1,2,14). that man fell through disobedience

(Romans 5:12,19) that Christ died to redeem us (Titus 2:14; Gal. 3:13)

that salvation is through grace (Eph. 2:8-10: Rom 3:23:24)

that repentance and acceptance are vital (I John 1:9; John 6:37b).

that new birth must be experienced. to become a child of God (John 3:3; II Cor. 5:17

in a daily Christian life (I Thess. 5:23: Heb. 6:1)

in water baptism through immersion (Rom. 6:4; Acts 2:41

in the institution of the Lord's supper (I Cor. 11:23b-28). in the Baptism of the Holy Spirit

(Acts 1:5,8; 2:4).

in the Spirit filled life (Rom. 12:1,2; Gal. 5:16,25)

in the gifts and fruit of the Holy Spirit (Rom. 12:6-8; Gal. 5:22,23; John 15:8). that we must be moderate in all things (Phil. 4:5)

in Divine healing (James 5:14-16; Matt. 8:17)

that the Second Coming of Christ is both imminent and personal (I Thess. 4.16.17)

in Church relationship and in civil government (Heb. 10:24,25; Rom.

in the final judgment (Matt. 13:41-43). in heaven and hell (I Cor. 2:9; John 14:2: Rev. 20:10.15)

in tithes and offerings to support the Lord's work (Malachi 3:10:11 Cor. 9:7). that the Church is responsible to evangelize all nations (Mark 16:15; John 4:35-37).

STATEMENT OF FAITH International Church of the **Foursquare Gospel** 

### FOURSQUARE WORLD ADVANCE (ISSN 0015-9182)

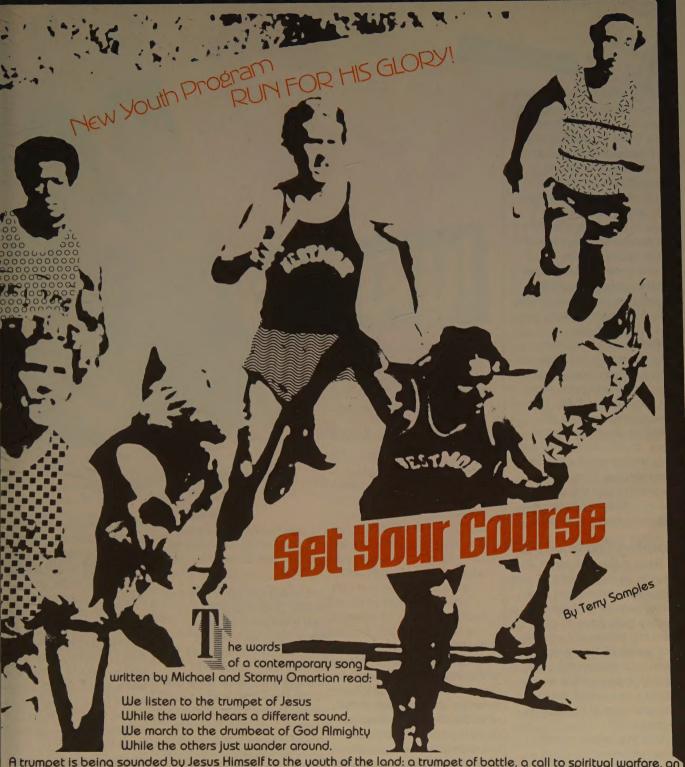
OCTOBER, 1983, VOLUME 20, NUMBER 2

Official publication of the International Church of the Foursquare Gospel, 1100 Glendale Boulevard, Los Angeles, California 90026 President, Rolf K. McPherson

Editor, Janice L. Pedersen

Graphics, Wilbur Waldron, Jr Business Manager, John Bowers

Editorial Committee: Daniel Brown, Guy Duffield, Arleta Keck, Jerry Martin, Phil Starr, Hallie Tolle. Advisory Committee: Leland Edwards, Roy Hicks, Sr., Paul Jones. Contributing District Supervisors: G.C. Burris, L.T. Charter, R.H. Hicks, Jr., J. Holland, P.E. Jones, J.E. Kurtz, G. Metzler, S.O. Westbrook, F.H. Wymore; also Foursquare Gospel Church of Canada President Victor F. Gardner. Published 10 times annually, with January/February and July/August issues combined, at Los Angeles, California. Second-class postage paid at Los Angeles, California. Distributed without charge to members and friends of the church. Freewill monetary gifts and offerings accepted; gifts are tax deductible. Send changes of address to mailing secretary 60 days prior to moving date, enclosing the address label showing both old and new addresses. Address all correspondence to the editor, 1100 Glendale Bivd., Los Angeles, California 90026



A trumpet is being sounded by Jesus Himself to the youth of the land: a trumpet of battle, a call to spiritual warfare, an rging to set our course anew for glory!

But not only do our youth hear the sounds of His trumpet. They also hear the calls of the world—calls that seem so leasant to the ear, calls that promise answers to life and imitate life itself.

The ears of our youth need to be TUNED to His trumpet. They must be taught, discipled and matured for the purpose God as set before us—to see His Kingship established. We, the Church, have this responsibility.

As we march to the trumpet of Jesus and the drumbeat of God Almighty, we have direction and we have purpose. While the ported wanders aimlessly from god to god, from call to call, we, as believers, have set our course. It is time for the Church to rise p and move to the call of God; to teach and train our youth to hear and respond accordingly.

On the following pages, Dr. Daniel Brown shares a way the Foursquare Church can do this through RUN FOR HIS GLORY! sten to the trumpet of Jesus, march to the drumbeat of God Almighty, and set your course for glory!

little noticed phenomenon has recently begun to sweep through the Church of Jesus Christ in general, and our foursquare congregations in particular. The stirring is taking place among thousands of young people from high school age through those in their late twenties. It is a pre-revival surge in individual hearts to give up all for the sake of the gospelto utterly abandon private aspirations and plans for the sake of adopting God's pur-

Young people want to "Run for His Glory." They are growing increasingly tired of living visionless lives where the sum total of their "Christion experience" is a set schedule of private devotions, church attendance and comfortable spirituality. They want change. They have begun to taste the abundant life of active, self-giving ministry to a desperate world.

poses for each life.

# Coming Crash of Surf

Revival is in the winds. It stands, as yet, far out at sea. growing in momentum and force, soon to become a mighty tidal wave to wash over the shores of humanity. But the careful observer can even now discern the quiet, almost imperceptible swells of the ocean which announce the presence of the coming crash of surf.

Like the "handbreadth" cloud observed by Elijah's servant, the present small beginnings of revival among our youth call for preparation. To participate in revival, to align ourselves with God's coming purposes, we must seize by faith the small inklings of promise He gives to us. Noah could not delay until he felt the first rain. And the walls of Jericho fell because people walked without visible victory for an entire week.

Revival is the spontaneous overflow in thousands of lives of the individual blessing God is bringing to each. Testimonies spring up out of the abundance of what God does in people. God pours out such great amounts of blessing and restoration that it cannot be contained—it must splash over onto neighbors, friends, and passersby. In this regard, it is a sovereign act and accomplishment of the Lord. While we cannot really PRODUCE revival, we CAN prohibit it or, at least, restrict its impact.

# See It Before It Appears

What seems to be differ-

ent about the coming revival is that God is urging us to see it before it appears. Most other revivals just happen; that is, they are almost unexpected and unlooked for by all save the faithful few who had prayed diligently for them. I believe it is more than coincidence or crowd dynamics that have led so many believers from such diverse church backgrounds and theologies to recognize that "God is up to something." There is a prevailing sense of excitement and anticipation throughout the Body of Christ.

Among our youth—who will, I believe, serve as the vanguard in the revival army the Lord is assembling—God is doing an exciting work. He is addressing hundreds and thousands of young Gideons

very pointedly and very p sonally: "Will you give up everything and place your completely at My disposa that I may make you a mighty, valiant warrior?"

As with all such moves the Lord there is a time la mentality disorientation. E this, I mean that individua young people within the same youth group, under same teaching, will experience their "Gideon call" different times—perhaps even separated by many months. Individual youth groups in different churche will also be moved upon a different times. Some disorientation must therefore expected. An entire gener tion is being called, but the are being chosen a few at time.

The vast, mostly untapp potential of our youth is slowly being turned into m istry reality by the Lord. At denomination, we have be without a cohesive youth





om for some time. Our have not been the t of much concerted mina fact attested to bu egligible number of pastors in our

ment. never mind. God, who restricted to save bu or by few, is presently what no effort or procould do: He is gripping dual hearts in the hands e and igniting them with I and a passion for the s of His Kingdom. ecent months I have nally witnessed the stakable signs of nding revival. Young le right out of high ol, collegians and young r professionals have coming one by one to nomentous recognition: nk God wants me to Him full-time. I have career plans and aspis, but I think I am to lay aside." No one has ered them with guilt or

simple reality is that portionate numbers of oung generation are

ded them into insincere

receiving "the call of the Lord" to serve Jesus. And the number is swelling everyday....

# An Entire Generation Must Be Prepared

In keeping with the need to prepare this generation for active, sensible, Bible-based ministry, a National Youth Ad Hoc Committee headed by Rev. Tim Peterson, National Director of Youth and Christian Education, was formed. It is comprised of youth pastors (Terru Samples, Brad Davis, Brad Holland and myself) and pastors (Jim Scott and Phil Jones) who are sensitive to the needs of youth.

Born out of this group was the desire to adequately equip foursquare youth. The committee felt the need for a comprehensive curriculum which was flexible enough to allow for: 1) each local church to modify and embellish the basic program so that it would "work" in their circumstances, and 2) a common information base for the entire Foursquare Youth.

The challenge was great. What tupe of curriculum would be adopted with those characteristics of uniformity

stressing comprehensive content and maximizing pedagogical options.

# We Are Running for His Gloru

RUN FOR HIS GLORY! was adopted as the theme to communicate this exciting new curriculum. Part of that thematic title has to do with the upcoming Olympics in Los Angeles during the summer of 1984. Plans call for between 400 and 600 Foursquare youth to converge in los Angeles for an Olympic outreach in evangelism. All students wishing to join this exciting ministry venture will be required to participate in the RUN FOR HIS GLORY! curriculum.

However, the bottom line of this curriculum is not connected to any specific event or time. Its purpose is to be a tool in the hands of local churches and youth workers to train and equip young people for the incredible tasks facing their generation in the Spirit of God.

The curriculum in its first uear is the result of the concerted work of several men actively involved in youth work from Junior High through Young Adult. Specific instructions concerning the curriculum have been sent to each

Coupled with these weekly theme studies are personal training exercises to be completed by each participant (nine in each twelve-week quarter).

The Bible study format is very flexible to allow for personal or group study, with or without an instructor. Each theme lesson provides primary and correlational verses for study, discussion questions, and a brief commentaru. The breadth and depth of this simple two-part curriculum will surprise you. Next fall, Year II of the curriculum will be launched.

RUN FOR HIS GLORYI is a theme you will hear much about in the months to come. but let it signal more to your mind than an isolated evangelistic event in Los Angeles in 1984. Let it remind you to pray earnestly and passionately for a generation which was almost lost to us. It once was lost, but now is found ... running for His glory.



Dr. Brown is the Senior Youth Pastor of "Church on the Way," the First Foursquare Church of Van Nuys, California. He is presently serving on the program ommittee for RUN FOR HIS GLORY!

# THE GIFT OF HIS GLORY

By Dr. Jack W. Hayford

rise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee" (Isaiah 60:1-2, KJV).

# His Glory Is For Us!

God does desire to manifest His glory among His people! This is the first and foremost lesson we must learn.

But this was not my understanding, from my earliest memory. I had always thought God to be jealous about His glory, and unwilling to allow anyone else to share in it. But then I searched the Scriptures for the oft-quoted words, "My glory will I not give to another." The prophecy of Isaiah, in which God emphasizes His refusal to share His glory with another, defines clearly who "another" is:

"I am the Lord; that is my name: and my glory will I not give to another, neither my praise to graven images" (Isaiah 42:8, KIV)

God denies the sharing of His excellency, majesty and glory with other gods, or any being that boasts itself against Him. In distinct contrast Jesus said, concerning the Father's own people who honor His Messiah and who have received His witness:

"And the glory which thou gavest me I have given them; that they may be one, even as we are one..." (John 17:22, KJV).

Jesus Himself, who embodied the fullness of God's glory, has transmitted that glory unto His Church, "which is his body, the fullness of him that filleth all in all" (Ephesians 1:23, KJV).

# Worship Him in His Way to See the Glory

The second lesson is that His glory attends those who worship Him in His way. The Scriptures show that God manifested His glory in a visible sense when His order of worship was established and honored among His people. With the completion of the tabernacle in Moses' time we read:

"And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle" (Exodus 40:33-35, KJV).

Similarly, in Solomon's time, with the completion and dedication of the Temple, the Scriptures record:

"It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, 'For he is good; for his mercy endureth forever': that then the house was filled with a cloud, even the house of the Lord; So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God' (II Chronicles 5:13-14, KJV).

Ordered worship introduces the glorious order of the Eternal One. "I will glorify the house of my glory," the Lord declares, and then adds: "I will make the place of my feet glorious" (Isaiah 60:7, 13, KJV).

In short, where people worship God according to His Word, He will respond with a distinct working of His presence, and the rule of His glorious Kingdom comes in all its liberating power. That is why wherever people honor the Word of God, exalt the Son of God and give place to the Spirit of God, distinct and marvelous blessing pours forth.

All this is not the heritage of a denomination, or even of those of a particular doctrinal stripe. It is not the portion of the charismatic as opposed to the noncharismatic, nor of the Protestant as opposed to the Catholic. It is the increasing portion of any congregation that pursues a pathway of humility before God's throne, His Word, His Son and His Spirit. God comes there to abide.

Whether or not the vision of God's glory is visible, God may be distinctly present. People can recognize it and they will gather there, for I believe most of mankind longs intuitively for this fulfillment.

The absence of God's glory characterizes fallen man, whether in the case of Adam and Eve, stripped of glory when sin entered the race, or in our own case, as members of that race who

have "come short of the glory of God (Romans 3:23). The searching of the human heart for completion is ultimately fulfilled only in the presence of that glory.

# We Must Not Lose His Glory

The third lesson is that God's glor in the midst of a people may be lost. will be diminished to whatever degree the will of the flesh and the pride of human hearts persist in their own war even though the individuals may be regenerated.

After Samson's indulgence and su render to Delilah's connivings, we read

"And she said, 'The Philistines be upo thee, Samson.' And he awoke out of h sleep, and said, 'I will go out as at oth times before, and shake myself.' And h wist not that the Lord was departed fro him" (Judges 16:20, KJV).

The gift of God's unique blessir upon Samson was contingent upon h continuing in his vow to walk God ways. His tragedy was not only that h lost that distinctive presence of Go but worse, that he didn't even recognit was gone until he was crippled at the hands of his enemy.

The challenge before us is to was before God in purity and wholehear edness—to hospitably entertain H glory through genuine worship from hearts that truly love and obey Him.

God's glory and His grace are tw different matters. His grace is offered to sinners. His glory is offered to those willing to walk in His way.

"Worship the Lord in the beauty holiness," the Scriptures enjoin time and again; and those who have tested the beauty of holiness have no question what that phrase means. It is the low liness of His glory—the radiance of His presence.

I want to enjoy that gift through a my life, in all of His Church, and untall eternity.

Excerpted from The Church On The Way; copyrig @1982 by Jack W. Hayford. Published by Chos Books, Lincoln, Virginia 22078. Used by permission

Dr. Hayford is the pastor of "Church on the Way," the First Foursquare Church of Van Nuys, California. His book, The Church On The Way, may be obtained from Ye Foursquare Book Shoppe, 1100 Glendale Blvd., Los Angeles, CA 90026, Cost is \$9.95 plus 20% for shipping and 6.5% tax for California residents.



SERVING FOR HIS GLORY—What an honor! Yet, not only an honor...God has given us a special mise if we serve others: "I want you to share your food with the hungry and bring right into your own homes those who are cless, poor and destitute. Clothe those who are cold and don't hide from relatives who need your help. "IF you do these gs, (THEN) God will shed his own GLORIOUS light upon you. He will heal you; your godliness will lead you forward, and dness will be a shield before you, and the GLORY of the Lord will protect you from behind. Then, when you call, the Lord answer. "Yes, I am here," He will quickly reply" (Isaiah 58:7-9, LB).

# live It Away? You Must Be Kidding!

hat does a church do when the normy lags, jobs are scarce, and organisms are pushing harder than ever for notal support? Hold a giveaway sale! At the tis exactly what the Oakview requare Church in Centralia, Washing-recently did.

The idea of giving items away had, kly, never occurred to me," says Pastor Wheeler, relating how the concept was ted originally by the Women's Council, basic selfish nature determined there really not much benefit to be gained by ag away such salable items. But someg began to gel as I saw God giving us to we had previously asked for—a tegy of how to minister to our compity. I could not avoid an idea so ously sparked by the Holy Spirit."

the church volunteers determined to ad time in prayer the morning of the We asked God to release an underding of His love in the hearts of those would come. It was during that prayer that God impressed a very important cept in our minds: We were not to act as ectors of God's possessions or His tration.

chance to apply this idea of unselfish g and unconditional love came quickly, owner of a secondhand shop gathered e items and offered to give a donation. s explained to him that donations were being accepted. Somewhat taken



Yes, the Oakview Foursquare Church in Centralia, Washington, gave it all away...furniture, clothing, even television sets.

aback, he asked whether or not he could actually take the things he wanted. The answer was in the affirmative, and as one of the congregation shared the Good News of God's love, it was obvious that he was affected by what he heard.

Something strong happened in Oakview Church the week of the sale. There was a deepened awareness of God's love and a relinquishing of greed. The sale items were not cheap. They were not inferior in quality. But they were free. Nobody that came could earn or buy what was being offered. The intent of these saints was to give as God had given to them.

"People who came were astounded by getting everything free," said Peggy Morris, one church member. "I know people saw

Jesus through this sale. They saw love in the most special way—free! Some people were truly needy and were totally blessed by the Lord!"

Peter Sukraw said, "The giveaway sale was a vivid, tangible demonstration of how Jesus loves us and meets our needs absolutely free—we couldn't pay the price anyway. It was a clear contrast to the world's standard, 'Ain't nothin' free.'"

Finally, Joan Prock summed up an overall feeling: "I gave to the sale both in time and material donations. But afterward, I realized I could never have given enough."

# It Soup Yet?

it soup yet?" The familiar phrase from



ve it or not, chicken corn soup has
the the attention of many Pottsville,
sylvania, residents. Preparing the soup
Rev. David Wing, pastor of the
square Gospel Church (left), Jane
sted (center) and Pat Roos.

the television soup commercial rings in our ears. But at the Pottsville, Pennsylvania, Foursquare Church, that phrase has real meaning.

It is indeed "soup time" twice each month for the financially bound residents of Pottsville. "The President has asked churches to help in this economic crunch," explains Pastor David Wing. The food is intended to supplement the nutritional requirements of those in need and help stretch their low incomes.

Between 20 and 30 people look forward to this mealtime. Constantly, they tell the volunteers what a blessing the soup kitchen is to them spiritually, physically and socially.

"Witnessing happens also," shares Pastor Wing, "but I would not call it a 'hard sell' job of witnessing. Rather, it is a fellowshipping and sharing in love of what Jesus has meant to those who help serve. Some have come to our services as a result. They have been made to feel welcome at the soup kitchen, so they are confident they will feel welcome in the worship times."

News of the soup kitchen spread quickly

throughout the community; many are offering to help. Residents of a local rest home, Leader Healthcare Center, make "sheet cakes" every soup time. Another community church, the Summer Hill United Church of Christ, heard of a longtime problem with the church stove. Several months later, they donated \$450 toward the purchase of a new one.

"This has truly become a community project and we were just the vehicle to begin it," shares Rev. Wing. "I was asked to speak at a community service group, Turning Point, to share our purpose for the soup kitchen. They, in turn, asked to visit the kitchen and see what they could offer to assist.

"Our congregation certainly has grown spiritually because of this endeavor. From the beginning of the ministry, the congregation was given the biblical basis found in Isaiah 58, especially verse 7. I, as pastor, feel this has placed a new emphasis of hospitality in our maturing as believers. We know, without a doubt, that we are feeding spirits as well as bodies."

ADVANCE 7

"It's not ability—it's availability—
that God is looking for...and He's
found it in these people."
—Lewis (and Deraine) Richey,
Director, Foursquare Bible
Institutes of Panama

# Togeth

EV. J. LEWIS RICHEY: "For 53 years, the Foursquare churches of Panama have overcome adversity through God's

grace. So today, we minister the life-giving Word everywhere. Even so, the GLOBAL LEADERSHIP CONFERENCE of 1982 challenged our leaders to envision NEW BEGINNINGS....



"We're convinced that by 1990 the Holy Spirit will bring thousands of more souls into the kingdom and that there will be twice as many Foursquare churches to receive them."

J. Lewis Richey is the Director of the Foursquare Bible Institutes of Panama. He and his wife, Deraine, are primarily concerned with structuring a vital Christian education program to meet the needs of this expanding work. Lately, they have focused their energies on the Panama City Bible Institute.

A GODSEND. Lewis explains, "Our vision demands that we prepare many people for the ministry. So, at camps, conferences and conventions we emphasize God's call on individuals. Then we encourage those responding to cultivate their ministries at the Bible Institute."

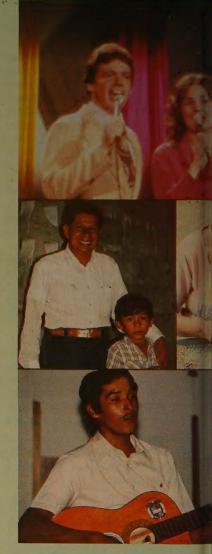
The Richeys are also developing a supplemental program to aid veteran pastors and workers. Lewis shares, "We're offering an

(Top row, left) The Richeys are accomplished vocalists. They recently appeared on Panamanian television ministering the gospel.

(2nd row, left) God is dealing with many Christian men about leading their families with Christ's sensitivity. The vast majority are listening. Strong marriages and stable children are their rewards.

(2nd row, center) The timely emphasis on family relations has drawn the young and the old closer than ever before. The Word has expanded the wisdom of grandparents and intensified the perceptiveness of the young.

(3rd row, left) This young believer recently caught the vision of NEW BEGINNINGS. After some encouragement, he enrolled at the Panama City Bible Institute to cultivate his commitment to the ministry.











(Top row, right) The development of a vital Christian education program demands organization and ongoing evaluation. Here, Deraine reviews files pertinent to their work.

(2nd row, right) Veteran pastors and workers are often unable to study at the Panama City Bible Institute, so the Richeys are offering them a strong extension curriculum.

(3rd row, right) Effective communication techniques mark the ministry of Lewis and Deraine. Here, Lewis prepares the audio portion of a multimedia gospel presentation.

extension curriculum for pastors and workers who want to deepen their understanding of the Word. It's a godsend for many who can't leave their churches to study in the capital."

HISTORY-CHANGING MOTIVATION. The atmosphere is electric with an evangelistic spirit. Hundreds of believers are telling Christ's story to anyone who will listen. Lewis defines their history-changing motivation: "They love God and His work. They believe that He's working through them to redeem a nation."

GOD, HEAL MY FAMILY. Lewis reports: "At our summer camps we've spoken on building the Christian family. From the first, people were moved to tears as God dealt with them and moved to heal them.

"We grieved when one woman cried, 'My husband left me for another woman. He left me to raise the children alone. Now they are grown and don't serve God. I want God to heal my home, my marriage and save my children."

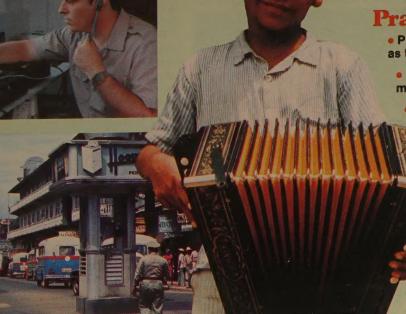
God has commissioned our Panamanian churches to tell Christ's story. It is a story of rescue and triumph. But it is also an invitation to the lost and defeated to hope once again.

# **Prayer & Action Focus**

- Pray that the Lord will guide the Richeys as they prepare workers for the ministry.
- Pray that God will awaken a call to the ministry in many believers.
  - Pray that God will grant wisdom in the overall administration of the Foursquare work in Panama.

God's love and your support make it possible for us to reach Panama...

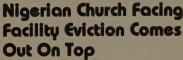
Together!



# MISSIONS INTERNATIONAL

# INTERNATIONAL

UPDATE A REPORT OF FOURSQUARE WORLD MINISTRIES



ON THE MOVE. The church at Surulere had outgrown its facility and the owner of the building wanted to use it soon for other purposes, so the time seemed right for a move. But when a new facility was built several miles away, the Suru-lere church discovered that many of its members would not be able to travel to the site. A new congregation was planted in the new building and the church, still in the original facility, looked again for a place to move.

A second site was found and developed, thus birthing a second daughter church. But the transportation problem of the members again precluded the move. The process was repeated yet a third time, with a third daughter church resulting. The congregation praised God for the growth, but was still facing eviction from its original facility and could find no other place to move.

On the same day the eviction papers arrived, God made it possible for the church to purchase the adjoining land. Sunday school classes soon became work parties as immediate construction was necessary. Soon the Suru-lere Church had its new home—and three daughter churches. God once again used a problem situation to His glory and the expansion of His Church.

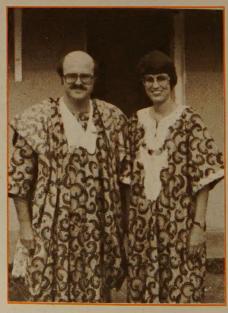
FOURSQUARE SPREADING LIKE WILDFIRE. Nigeria is ripe for harvest. A recent week-long crusade resulted in 510 decisions for Christ. The responsiveness of the Nigerian people to the gospel has made it possible to reach their goal of each chartered church producing a daughter church in one year's time. A new preaching point has been established on the average of one every week.

CAMPGROUND RECEIVES FACE-LIFT. The church campground, on which premises 700 people made decisions for Christ just last year, has been completely remodeled. A water system has been installed and a new kitchen/ cafeteria was built with the help of a work team from Indiana. The campground provides a much needed rest from the pressures of city life.

MISSIONARIES HEAD WEST. Nigeria has expanded the scope of its missionary work to include Liberia, Ghana and the Republic of Benin. Two missionaries and many supplies and printed materials have been sent from the Nigerian Church to Liberia.

BIBLE COLLEGE MOVES TOWARD ACCREDITATION. Rev. John Barton and his wife, Karen, minister in the Bible College in Nigeria. As God has blessed, two classrooms have been added to the college. Now work is started to develop a new library building.

Mrs. Barton initiated a new branch of the college, the Foursquare Press and Publications, which is currently producing Sunday school and church materials. Future plans include the printing of college texts and other college materials. "God is moving in Nigeria," says John Barton. "The church is growing and is setting a living example for other African countries to follow."



Missionaries John and Karen Barton: Servants at the hand of Christ in Nigeria.

# "Stealing" Turns Out To Be Christian Charity in England

"I WAS SICK AND YOU VISITED ME." As part of a ministry to the sich and needy, believers recently painted the interior of a woman's home whill she was in the hospital. "The hospital authorities were unaccustomed to the sort of Christian charity," report Howard Manthe, "and at first the feared we were part of a cult attemption to take possession of the woman's property!"

WATTS USE PRAYER POWER. Roll and Corina Watts had been following the Lord's direction in intercessor prayer for family and friends for quits some time with no apparent results. But God was working in hearts.

Corina's brother-in-law, Richard, be gan to think seriously about the claim of Jesus after surviving multiple stawounds. He and his wife both accepted Jesus as Savior and a few weeks late were baptized in the Holy Spirit. Richard is now an enthusiastic witness for the Lord.

Roy and Corina's prayers and witness also resulted in both of their mother coming to the Lord. Also, a neighbowho had been involved in a cult has expressed her desire to follow Jesus She and her husband have both at tended the services.

LUKE FOR LONDON! Several evan gelical groups have joined forces in a systematic visitation project to distribute "Luke for London" to every home before the Luis Palau Crusade this fa and the Billy Graham "Mission to England" next summer. "Our village of Rain ham has 11,000 homes," says Howard Manthe. "We are asking God for 400,000 to attend the meetings, 20 new churches to be planted and 15,000 disciples to be brought into the king dom."

Currently, churches are being trained to be effective witnesses, strong in prayer, nurture new Christians and wor

# Jackie Coppens (left) and Argentina Marcial

Jackie Coppens (left) and Argentina Marcial mimeograph materials for the Bible institutes and Theological Education by Extension (T.E.E.) program in Argentina.

Intercessory prayer brought Richard and Irene Martin of England to Jesus. Shown (I-r) are Irene, Pat, Corina Watts and Richard.

# Argentina Marks Growth of Bible Institutes

ON THE ROAD AGAIN. Jackie Coppens travels thousands of miles each year, teaching in Bible institutes in Buenos Aires, Rio Negro, Neuquen, Santiago de Estero and Cordoba. With 200 students, the institutes offer classes in Foursquare Fundamentals, Hermeneutics, Hebrews, Titus, and I and II Timothy, among others. Jackie reports that it is "thrilling to witness the hunger to learn more of God's Word."

FLOODS HAMPER OPENING. "It rained for 18 hours without stopping," Jackie said of her recent trip to northern Argentina to help open a new Bible institute for Indian students. "Because the area is now in floods, several students were not able to attend as planned. But we were able to complete two basic courses in our classes." She asks for prayer for the many who were left homeless due to the flooding, and for God to supply two teachers for the Indians for at least six months.

300 STUDENTS EXPECTED. With the Bible institutes expecting 300 students next year, work has already begun preparing texts and other student materials. In addition, all materials for the Theological Education by Extension (T.E.E.) courses must be prepared for those who cannot attend one of the institutes, but who have a deep desire to continue their study of God's Word. September should see the opening of two more institutes in the south, one of which will be in the capital city of the Province of Neuquen.

PLANS ARE UNDERWAY. Jackie is working with local pastors and Bible students to start a new church in Rosario, about a four-hour bus ride from Buenos Aires. Plans are underway to hold an open-air campaign soon.

As of press time, missionary Jackie Coppens had to return home to the U.S. for medical attention. Please remember her in prayer.



ward Manthe, missionary to England, helps int the house of a woman who was in the spital.

gether in spreading God's Word. We leve that England is in the early stage a great revival for the Lord.

Missions Insight

How does one become first-class runner? Know His Word

# One In Five Thousand



These youngsters at camp in Nigeria have discovered Christ's love because a "runner" brought the gospel to them. They, in turn, now can become "runners" to areas which have not yet been reached with the Good News.

By Dr. Leland B. Edward

MISSIONS INTERNATIONAL rite the vision; make it plain upon tablets, so he may run who reads it...but righteous shall live by his faith" dabakkuk 2:2-4, NIV).

The '80s decade is a time when we sar and read much about running, cople are jogging for health improvement. Men and women are seriously aining to make records in the sport, ut this article discusses more than ere sport—rather, that people may

Jesus, our Head Coach and Trainer, aid, "As the Father has sent me, I am ending you" (John 20:21, NIV). We I know that Jesus did the right things wen those who were not His followers cknowledged the fact that He was a reat teacher. Those three years His sciples spent at His feet were years f serious training for the "cross ountry running" they would be doing.

It is interesting to read through the our gospels and make a study of what esus commanded His followers to b. Here are four of the most well-nown commands:

Preach the gospel of the kingdom and heal the sick suke 9:1-2). He said, "Repentance and remission of sins should be reached in His name among all ations, beginning at Jerusalem" (Luke 1:47, KJV).

Lead people to Christ. He said, "Follow me, and I will ake you fishers of men" (Matthew 19, KJV).

Make disciples of all nations (all peoples) (Matthew 28:

Teach them "to observe all things whatsoever I have commanded you" (Matthew 28:20, KJV).

To run with the Good News like Jesus commanded, there needs to be serious developmental training in our lives. A strong, winning athlete (runner) requires much training and experience. Likewise, Christ calls us to Himself—to teach us and equip us. He tells us to preach in His name to all nations (peoples) beginning in Jerusalem (right where we are).

"Be filled with the Holy Spirit" is another requisite (cf. Ephesians 5:18). If we are going to run with the message, we need to know His Word. The Word of God, the Bible, needs to be not only in our minds but also in our hearts. It must become a very definite part of us. In many countries today, one cannot be a missionary without first having attained a high level of formal education in one's profession. Without it, several nations will not issue missionary visas. How important it is to be well prepared.

Communication is the task before us. If we are to run to all peoples, we will definitely run across cultural lines. Prepare to do that kind of ministry. Study it. Experience it and become well qualified. Gain experience in cross-cultural communications right on your own turf—on your own track. Overseas people are everywhere in the United States today. What a great mission field right in our own backyard!

Finally, there is the important matter of showing proof that one can make decisions that will build the work of the Lord. Become a first-class runner. Become mature in the ministry. Give proof of your ministry.

I can hear someone say, "Why the

title, 'One in Five Thousand'?" That is the U.S. average for evangelical missionaries per population. What was the ratio in the first century Church? I don't think we have any basis to determine that. But I do believe the ratio was much higher in the early church than it is today. Modern statisticians point out the fact that many thousands of people groups still have not had a "runner" come to them with the gospel.

1

But this article is one of faith and life. We run by faith and with faith, to take life to the people. "The just shall live by faith," reads Romans 1:17 (KJV). That was the prophet Habakkuk's message. It was Paul's message wherever he went as a missionary. It was that same Good News that brought spiritual awakening and revival to the continent of Europe just a few centuries ago. It is the same message that is needed today around the world.

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" (Romans 10:15, KJV).

"I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and he will make my feet like hinds' (deer's) feet, and He will make me to walk upon my high places" (Habakkuk 3:18-19, KJV).

Dr. Edwards has served as Director of Foursquare Missions International for the past 17 years. He served as a missionary to Panama and Chile for over 30 years. Dr. Edwards also serves as Secretary to the International Foursquare Board of Directors.



# Inside Our foursquare fa

## She Not Only Took It to Heart, She Took It to Foot!

Elinor Sabin, a member of Angelus Temple, Foursquare headquarters church in Los Angeles, has always had a great evangelistic burden. So when President Reagan proclaimed 1983 as the Year of the Bible, she not only took it to heart, she took it to foot! Knocking on the doors of town businesses, Elinor offered owners a free little wicker basket (provided by friend Mary Robertson) holding copies of little Bibles. These tiny red Bibles are about 3-1/2 by 3 inches and contain choice scriptures in either English or Spanish. People enjoy them as they can be put easily into the pocket and carried anywhere.

Later, when she called back at the

businesses, she found almost everyone asking for more! Already she has distributed about 4,000 copies. Praise God for a lady who knows the power of God's



# Drama in Real Life

On July 18, 1983, 59 passengers including myself boarded a large bus and a van sponsored by our church, the Barron, Wisconsin, Foursquare Church, to visit an amusement park. The driver was a skilled school bus driver and a member of the church.

With about 10 miles of freeway to go, the driver realized that the brakes were no longer working. She continued to drive with a confidence that God would provide. There was no available place to pull over and stop in this metropolitan freeway



In keeping with our Diamond Anniversary Year, a large diamond constructed of colored foil and lights has been placed in the Newton, Iowa Foursquare Church. As each \$60 is given toward Foursquare Missions, another light is lit. Rev. and Mrs. Joseph L. Babcock are the pastors.

14 ADVANCE

system. Traveling at about 45 mph, traffic surged ahead and God kept the path in front of her clear.

Reaching the exit, we found we were on a downhill slope and half a mile in front of us was two semi's, one car and a red light. There was no way around! The passengers were asked to pray. At that moment, the driver proceeded to change gears, and nothing responded—no gears and no brakes. As the light changed and a semi moved slowly ahead, she saw an opening and drove between the semi and the light on the shoulder of the road. No traffic interfered as we coasted downhill about one mile. A service road exit appeared, and she drove the interstate road. The bus slowed and stopped with no injuries to vehicles or passengers

The van shuttled the passengers to the park only a few miles away, a tow truck was called and the repair service reported a malfunctioning clutch and a severed brake line.

But the repair service said they would not be able to repair the bus that evening! Here we are 130 miles away from home, and 59 people to care for! With the mighty hand of God still at work, the high school from our town had taken the band also for a day. For some unknown reason even to them, they had taken a 70-passenger and 60-passenger bus for 65 passengers to make the load lighter. We were offered a ride home with them.

The Lord works in mysterious ways, His wonders to perform. Praise the Lord!

-Pastor Wayne Espeseth Barron, Wisconsin, Foursquare Church

### **PFNA Convention This Month**

Dr. Jack Hayford, pastor of the Van Nuys, California, Foursquare Church, "Church on the Way," will be among those addressing the PFNA Convention this month. The 1983 convention of the Pentecostal Fellowship of North America will meet at First Church of the Open Bible in Des Moines, Iowa, October 24-26. The theme is "Pentecostals in Contemporary Times.



### Only One Answer...Proclaim It!

Thank you for your editorial in the April issue entitled, 'Only One Answer to the Big Question.' I know the feeling well of wanting to jump up and down when anyone mentions that emptiness inside. Too bad so few of us really believed when someone told us the wonderful 'News'! God bless you in your ministry.

-Vera C. McArdle, Denver, Colorado

## The "Advanced" Magazine

I just received the June issue of the Advanced' magazine. Congratulations!

I think it is one of the best magazines that has been put out. The article on Brad Risser was very well done, and convention report and missions article were absolutely first rate. I am so delighted to have a denominational magazine that really communicates what I think we are about. Hallelujah! -Harold A. Muetzel, President, Moun

### Remember the Past and Look to the Future

Vernon Bible College, Ohio

I have just finished reading the July/August issue of the FOURSQUARE WORLD ADVANCE. want you to know that the article concerning Aimee Semple McPhersc Boston campaign is excellent and ma enjoyable reading. As a longtime Foursquare church member, I believe is important that we look to the future, but certainly remember that which ha been accomplished in the past. What tremendous foundation was established by Sister McPherson. Certainly she placed Christ first!"

-Richard Blachley, San Jose, Californ

High Complement

I enjoy the ADVANCE very much. is almost like getting a letter from

-Winifred Cook, Midland, Texas



# Are You New to Foursquare? A You Interested In Our Roots?

The following books are written by our

founder, Aimee Semple McPherson: "AIMEE" relates Sister McPherson's own version of events in her life and ministry. \$2.95 plus 20% postage/handlil (\$.75 minimum) and 6.5% tax for Californ

'THIS IS THAT" contains personal experiences, sermons and writings of Sister McPherson. This book brings alive with inspiring power, our founder's minis \$5.95 plus 20% postage/handling (\$.75) minimum) and 6.5% tax for California residents.

"FIRE FROM ON HIGH" brings a powerful message about the Holy Spirit I Sister McPherson. \$1.50 plus 20% postage/handling (\$.75 minimum) and 6.5% tax for California residents.

"THE FOURSQUARE GOSPEL" contains sermons by Sister McPherson in three parts: Foursquare Background, The Cardinal Doctrines; and The Practice of the Foursquare Faith. \$1.75 plus 20% postage/handling (\$.75 minimum) and 6.5% tax for California residents.

Write: Foursquare Publications, 1100 Glendale Blvd., Los Angeles, CA 90026.

# Raymond Cox, Th.D.

ne Last Word

Centuries before Christ the psalmist

med, "I have more understanding

n all my teachers...I understand more

n the ancients..." (Psalm 119:99-100.

modern example of a relative novice

ing more understanding than scien-

s and teachers surfaced in Clearwater,

rida, as headlined in three Associated

ss dispatches between May 19 and 23,

3. "First-grader finds mistake in

nce text" captioned the account of

es Brown, III's discovery of a technical

or in Reading About Science, Skills and

cepts, Level C. The book called

# current comments

grader knew better. He told his teacher, Debra Austin, at Eisenhower Elementary School, that Venus has significantly higher temperatures than Mercury.

Mercury the hottest planet, but the first-

James wrote McGraw-Hill Book Company in New York, one of the world's largest textbook publishers. McGraw-Hill replied congratulating James and promising, "We will make the change in the next printing of our science readers."

The next day, however, a dispatch headlined, "NASA has the last word: book right, boy wrong," reported that the Mariner 10 spacecraft had recorded temperatures on Mercury higher than James knew about. John Mongillo, editor-in-chief of McGraw-Hill's science department, appreciated NASA's vindication of the textbook's accuracy but hedged regarding the first-grader, "Who knows? The boy may go back and find out NASA is wrong."

Actually, NASA's last "last word" on the subject turned out to be a reversal of its earlier contradiction of James Brown, III. The final headline blared, "NASA says the boy was right." The space agency conceded that Venus is hotter than Mercury.

The boy's father said he wasn't surprised that his son was right after all, adding, "I just wish NASA could have gotten it right the first time."

Actually, there is a much hotter place than Venus, though probably not a planet. The Bible and the dictionary call it "hell." You need not be a scientist to manage to avoid eternal punishment. The only avenue of escape is through faith in Jesus Christ.

Interestingly enough, the psalmist explained why he had more understanding than all his teachers and the "sages" (Moffatt), namely, because God's testimonies were his meditation and because he kept God's precepts. William Jennings Bryan used to put it, "It's better to know the Rock of Ages than to know the ages of the rocks."

The simplest Christian is smarter than the most brilliant unbeliever. If anyone doubts this let him look at where each will be a hundred years from now.

Dr. Cox is the pastor of the Salem, Oregon, Foursquare Church.



By Ron Cleaver

# me "Plain milla" on Stress

n author recently stated, "One persirritation is another's bleeding ulcer." hear a lot today on the subject of ss. And the more we read, the more saful we become! So maybe a few ber-meeting-the-road" directives will us deal positively with this "villain." emember reading, "He who shoots at sing will hit the same." Sounds pretty e to sound doctrine to me. So, there ms to be three basic areas of "stress which we need to "shoot" at:

umber one area: Life Adjustment tors. Most of us don't welcome nge...at least, not as much as we used can be good—and it can be harmful. ming to adapt is important.

umber two area: Life Assessment ors. The job, the role, the expecta-s, are all possible "stress fields" to be

considered and dealt with positively.

Number three area: Life Awareness Factors. All things around us touch us daily, and how we respond or react to them is very important and imparting.

What is the "plain vanilla" of facing these factors squarely and spiritually? I have listed six down-to-earth suggestions that are quite basic and biblical:

1. BE REASONABLE. Unrealistic expectations can do more to discourage than anything else. Shoot for the goal and do the very best you can...and that will be good enough, at least for now.

2. KNOW WHAT IS #3. Job saturation can cause real problems. As pastor or parishioner, we were never instructed to put the job ahead of the Lord or the family. That will never change, so let this author be the "umpteenth" person to tell you that. Keep it #3.

3. COME TO GRIPS WITH REALITY. There are going to be times that just don't pan out. Stifled goals are more than mere fiction. Be ready for some days that weren't "made in heaven"...in both marriage and ministry.

4. GOD BELIEVES IN YOU...AND YOU HAD BETTER DO THE SAME. Putting ourselves down accomplishes nothing. Comparing ourselves with so-and-so does the same. Nothing plus nothing equals

# Viewpoint

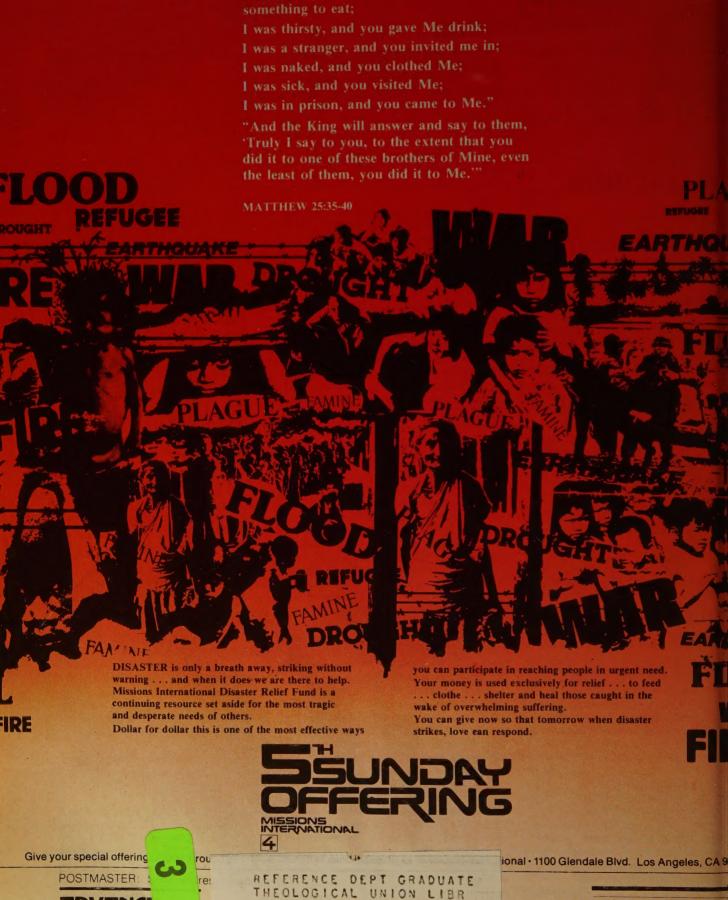
less than nothing. I am a whole lot more than what I do, and who I am must always be considered first.

5. ALWAYS WALK IN BALANCE. Success can be followed by failure...at least throughout the Word it happened that way. Who of us doesn't know that we may lose another battle before we win the war? Don't be guilty of falling down and letting defeat take over.

6. "PLAIN VANILLA" ALL OF THE ABOVE. As a good pastor friend of mine used to say, "Ron, there's nothing to it but to do it." Real success does not consist in the abundance of that which I possess...but of that which possesses me. Jesus was emptied out, but never burned out and certainly not strung out. Can you and I say the same?

In closing (a favorite "stress tab" of pastors), consider what Nehemiah said to the "stress" of his day: "I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?" (Nehemiah 6:3, KJV). This is the position we take...a) if we are casting our care upon Him (cf. I Peter 5:7) and, b) if we are ceasing from our own works (cf. Hebrews 4:10).

Rev. Cleaver is the pastor of the Cornerstone Foursquare Church, Boulder, Colorado.



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